

Tuesday, May 13, 2025

8:00 AM

Crowne Plaza Hotel-Grand Ballroom  
801 Greenwich Avenue  
Warwick, RI 02886

## Sponsorship Opportunities

### Platinum Sponsor \$15,000

- One Reserved Table of 10 at the Event
- Full-page Color Ad in the Digital Event Program Book
- Recognition During Speaking Program
- Company Logo on Event Signage
- Company Logo on Event Screen
- Company Logo on GPYMCA Website
- Recognition in Pre & Post-Event Social Media

### Gold Sponsor \$10,000

- One Reserved Table of 10 at the Event
- Half-page Color Ad in the Digital Event Program Book
- Company Name on Event Signage
- Company Name on GPYMCA Website
- Recognition in Pre & Post-Event Social Media

### Silver Sponsor \$7,500

- One Reserved Table of 10 at the Event
- Half-page Color Ad in the Digital Event Program Book
- Company Name on Event Signage
- Company Name on GPYMCA Website
- Recognition in Pre & Post-Event Social Media

### Bronze Sponsor \$5,000

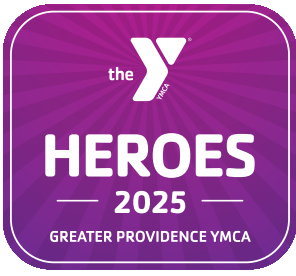
- One Reserved Table of 10 at the Event
- Half-page (b/w) Ad in the Digital Event Program Book
- Company Name on Event Signage
- Company Name on GPYMCA Website
- Recognition in Pre & Post-Event Social Media

### Hero Sponsor \$3,500

- 5 Reserved Seats
- Quarter page (b/w) Ad in the Digital Event Program Book
- Company Name on Event Signage
- Company Name on GPYMCA Website

**Tickets \$100 (per person)**

**Tables \$1000 (seats 10)**



- Platinum Sponsor**
- Gold Sponsor**
- Silver Sponsor**
- Bronze Sponsor**
- Hero Sponsor**

**In lieu of a sponsorship, I would like to purchase:**

- \$ 100 per Ticket:  
# of tickets \_\_\_\_\_
- \$ 1000 per Table
- Advertisement:**
  - Full Page Ad (5" x 8"): **\$1,000**
  - Half Page Ad (5" x 3.875"): **\$750**
  - Quarter Page (2.375" x 3.875"): **\$500**

**Sorry, I'm not able to attend, but I would like to make a donation.**

- Other \$ \_\_\_\_\_

**Questions?**

**Contact:**

Jade Ford,  
Senior Director of Development  
[jford@gpymca.org](mailto:jford@gpymca.org)

**Company Name:** \_\_\_\_\_

(please print name as you would like it listed)

**Contact Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Credit Card Information:**

**Name:** \_\_\_\_\_

**Card Number:** \_\_\_\_\_

**Exp. Date:** \_\_\_\_\_ **CVV:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

- VISA     Discover     MasterCard     American Express

- My check is enclosed**

Please make checks payable to:  
Greater Providence YMCA with Y Heroes in the memo line.

**Checks can be mailed to:**

Greater Providence YMCA, 33 Broad Suite, Suite 303, Providence, RI 02903.

Sponsorships, Ad's, Tickets and Donations can also be made online at:  
<https://fundraise.givesmart.com/e/e2sgxA?vid=1hidig> or by texting  
YHeroes25 to 41444.



## Advertising In Digital Event Program

Dimensions displayed in width x height (inches)

<b>Full Page</b> (5" x 8") .....	<b>\$1,000</b>
<b>Half Page</b> (5" x 3.875") .....	<b>\$750</b>
<b>Quarter Page</b> (2.375" x 3.875") .....	<b>\$500</b>

**The general layout of the Digital Event Program will be 8.5"x11" portrait layout.**

If your level of sponsorship offers the benefit of an ad in the digital program, or if you have opted to buy additional advertising, the artwork must meet the following criteria:

- All text must be at least 0.25" from the edge of the ad.
- Do not add a bleed to artwork.
- If you do not have a formal ad to submit, please send along a high-resolution version of your logo and the accompanying text you would like us to place.
- Ads should be submitted as a .PDF, .EPS, or .AI file format in CMYK.
- Your ad file name should be in the following format: yheroes\_ companyname\_ adsize.
- (Example: yheroes\_Bennys\_quarterpage.eps).

**Submit all logos and artwork to: [jford@gpymca.org](mailto:jford@gpymca.org) by April 25, 2025.**